

Chinese of Indonesia Semarang: religious and ethnic interaction

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In this paper, to a large number of local information for research-based, use of interactive theory, with the target of Indonesia Semarang Chinese worship the gods and temples of our ancestors and their activities, Analysis of the Indonesian Chinese in Semarang in-house groups, as well as local ethnic Chinese and ethnic relations, from religious and ethnic dimensions of interaction. The Zheng He Temple of Semarang is the local Chinese worship of God to protect themselves, every year to attract a large number of Indonesian Muslims to worship; Da Juesi is a center for exchange of various deities, Chinese folk religion and folk culture activities, many local and national artists, also like to perform.

The literature hall is the Semarang Chinese people's sacrificial offering ancestor's temple, also urges the local five big religions (Buddhism, Taoism, Confucianism, Catholicism and Islamism) in this pray and the interaction; Overseas Chinese Christianity Kaaba's opening and characteristic, attraction different tribal grouping tribal group, different level populace in this week, pursue mind identical. The author believed that the Indonesian Semarang Chinese people believe in the folk religion, as well as Buddhism, Taoism, Confucianism, Christianity and Islamism are the local Chinese people's inner worlds, is also the important component which the Chinese people live. But the Semarang these religious belief temple not only becomes the space which between the Chinese people tribal grouping tribal group exchanges, also becomes constructs the Chinese people and the local nationality harmonious relations place.